



**6 Health, Safety and Environment Update: School of the Arts, English and Drama**

To receive a presentation by the Dean of the School of Arts, English and Drama on health, safety and environment arrangements in place in the School.

**7 Constitution, Terms of Reference and Membership for 2017/18**

SAF17-P38, SAF17-P39

- 7.1 To consider the Constitution, Terms of Reference and Membership of the Committee for 2017/18;
- 7.2 To consider proposed business for forthcoming meetings:
- 7.3 To consider proposed steps for the establishment of the Health, Safety and Environment Consultative Forum.

**8 Health and Safety Annual Report**

SAF17-P40 > BDB40/CS065.84 0 Twc1382(f)-d7(7)Tjw40.070-5c005(01)Bjw-5.845,0052(e)-2.2696(j)-1.35e8,00202

To receive the Health and Safety Annual Report 10.5(7 S)1.9(a)1017.5(et)-6.7(y)8.9( A)24 11092 42.6 52.6(epo)10

**9 Sustainability Action Plan**

**SAF17-P47**

To note a report on the response of the University to the Grenfell Tower fire.

7 February 2018

6 June 2018